

**CLAIMS AS FILED - PART I**

| (Column 1)  |              | (Column 2)   | SMALL ENTITY |          | OR | OTHER THAN SMALL ENTITY |          |
|---|--------------|--------------|--------------|----------|----|-------------------------|----------|
| FOR   | NUMBER FILED | NUMBER EXTRA | RATE         | FEE      |    | RATE                    | FEE      |
| BASIC FEE<br>(37 CFR 1.101)                         |              |              |              | \$ _____ | OR |                         | \$ _____ |
| TOTAL CLAIMS<br>(37 CFR 1.102-3)                    | 5            | -            | \$ _____     |          | OR | \$ _____                |          |
| DEPENDENT CLAIMS<br>(37 CFR 1.103)                  |              | -            | \$ _____     |          | OR | \$ _____                |          |
| MULTIPLE DEPOSITARY CLAIM PRESENT<br>(37 CFR 1.106) |              |              | \$ _____     |          | OR | \$ _____                |          |
|   |              |              | TOTAL        |          | OR | TOTAL                   |          |

\* If the difference in column 1 is less than two, enter "0" in column 2.

\* If the difference is negative, enter "V" in column 2.

**CLAIMS AS AMENDED - PART B**

|  |                               |  |                                    |  |                |  |                |                |    |                         |                |
|--|-------------------------------|--|------------------------------------|--|----------------|--|----------------|----------------|----|-------------------------|----------------|
| AMENDMENT # <b>3/7/06</b>                                  | (Column 1)                    |  | (Column 2)                         |  | (Column 3)     |  | SMALL ENTITY   |                | OR | OTHER THAN SMALL ENTITY |                |
|  | CLASS REMAINS AFTER AMENDMENT |  | HIGHER CLASSER PREVIOUSLY PAID FOR |  | PRIORITY EXTRA |  | RATE           | ADDITIONAL FEE | OR | RATE                    | ADDITIONAL FEE |
|  | <b>38</b>                     |  | <b>38</b>                          |  |                |  | <b>25</b>      |                | OR | <b>50</b>               |                |
|  | <b>6</b>                      |  | <b>38</b>                          |  |                |  | <b>100</b>     |                | OR | <b>200</b>              |                |
|  | <b>6</b>                      |  | <b>38</b>                          |  |                |  | <b>120</b>     |                | OR | <b>300</b>              |                |
| FIRST PRIORITY OF MULTIPLE DEPENDENT CLASSES (27 CFR 1.52) |                               |  |                                    |  |                |  | TOTAL ADDL FEE |                | OR | TOTAL ADDL FEE          |                |

1ST MENTION OF MIDDLE ORIENT CLAIM (7 APR 1968)

| AMENDMENT B  | (Column 1)                       |   | (Column 2)                        |   | (Column 3)    |  |
|--|----------------------------------|---|-----------------------------------|---|---------------|--|
|  | CLAIMS REMAINING AFTER AMENDMENT |   | NUMBER MEMBER PREVIOUSLY PAID FOR |   | PAYMENT EXTRA |  |
| 1  | 38                               | 1 | 37                                | 0 |               |  |
| 2  | 6                                | 1 | 8                                 | 0 |               |  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLASS (37 OFR LIND) |                                  |   |                                   |   |               |  |

| RATE     | ADD-TIONAL FEE |
|----------|----------------|
| 45       |                |
| 100      |                |
| 100      |                |
| TOTAL    |                |
| ADD. FEE |                |

| RATE     | ADD-TIONAL FEE |
|----------|----------------|
| 60       |                |
| 100      |                |
| 360      |                |
| TOTAL    |                |
| ADD. FEE |                |

**FIRST PREDICATION OF MULTIPLE DOWNWARD CLIMB (17 OF 1,100)**

| Column 1   |                                 | Column 2 |                                    | Column 3 |               | Column 4 |                | Column 5 |                |
|--|---------------------------------|----------|------------------------------------|----------|---------------|----------|----------------|----------|----------------|
| AMENDMENT C  | CLAIMS REMARKED AFTER AMENDMENT |          | HIGHEST NUMBER PREVIOUSLY PAID FOR |          | PERCENT EXTRA | RATE     | ADDITIONAL FEE | RATE     | ADDITIONAL FEE |
| Total on own lines   | 38                              | None     | 58                                 | 0        | 25            | 0        | 0              | 0        | 0              |
| Subtotal of own lines                                      | 6                               | None     | 8                                  | 0        | 100           | 0        | 0              | 0        | 0              |
| FIRST PRESENTATION OF MARSHALL COUNTY CLAIM (27 OWN LINES) |                                 |          |                                    |          |               | 0        | 0              | 0        | 0              |
| TOTAL  |                                 |          |                                    |          |               | 0        | 0              | 0        | 0              |
| TOTAL ADDL FEE   |                                 |          |                                    |          |               | 0        | 0              | 0        | 0              |

FIRST FINGERPRINT OF SLATFLE COMPONENT CLASS 07 OCT 1960

- \* If the entry is volume 1 it lists the entry in volume 2, volume 3, or volume 4.  
 \*\* If the "Topical Number Previously Published" is TRUE, OFFICE is from item 23, entry 27.  
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**If you need assistance in completing the form, call 1-800-FPD-6120 and enter option 2.**